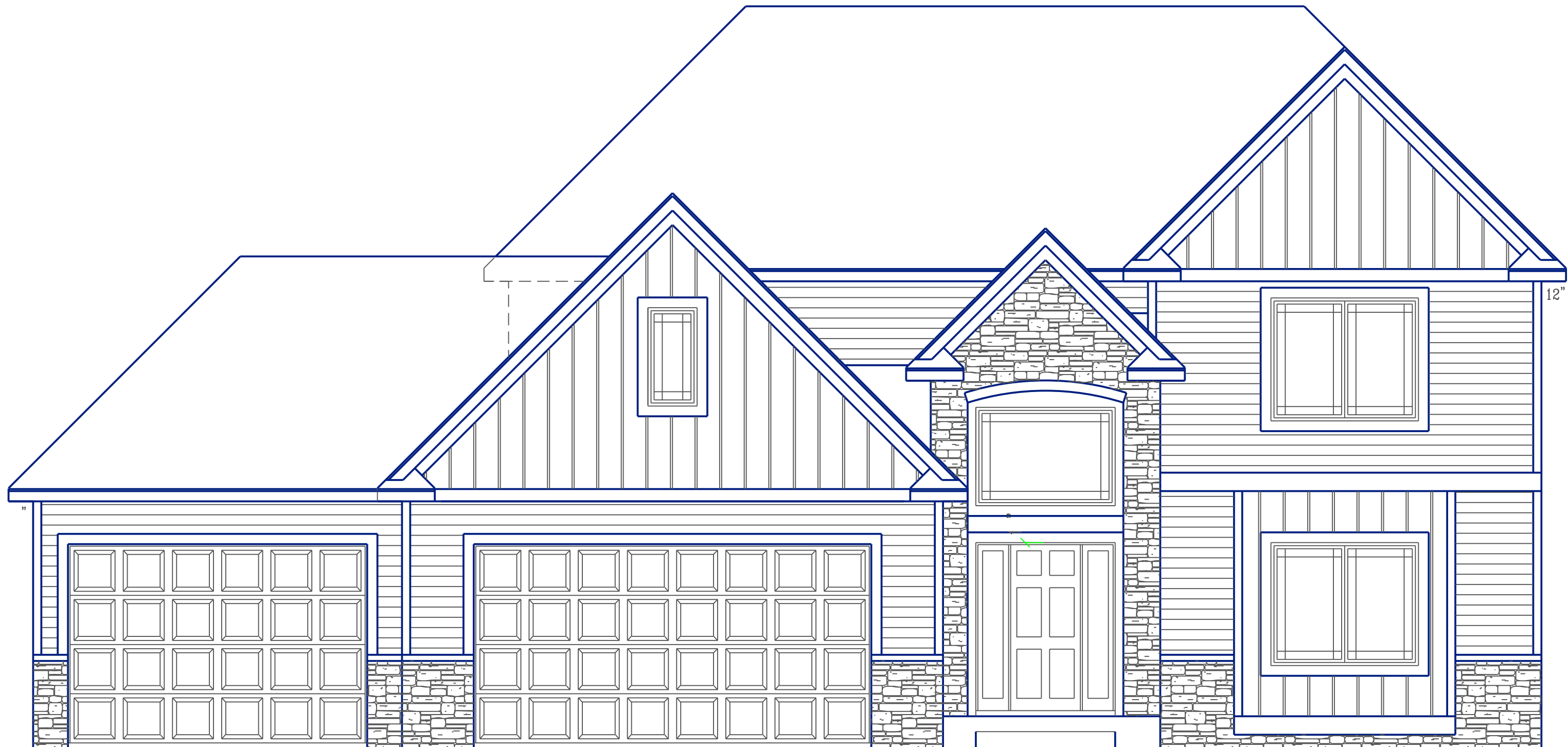
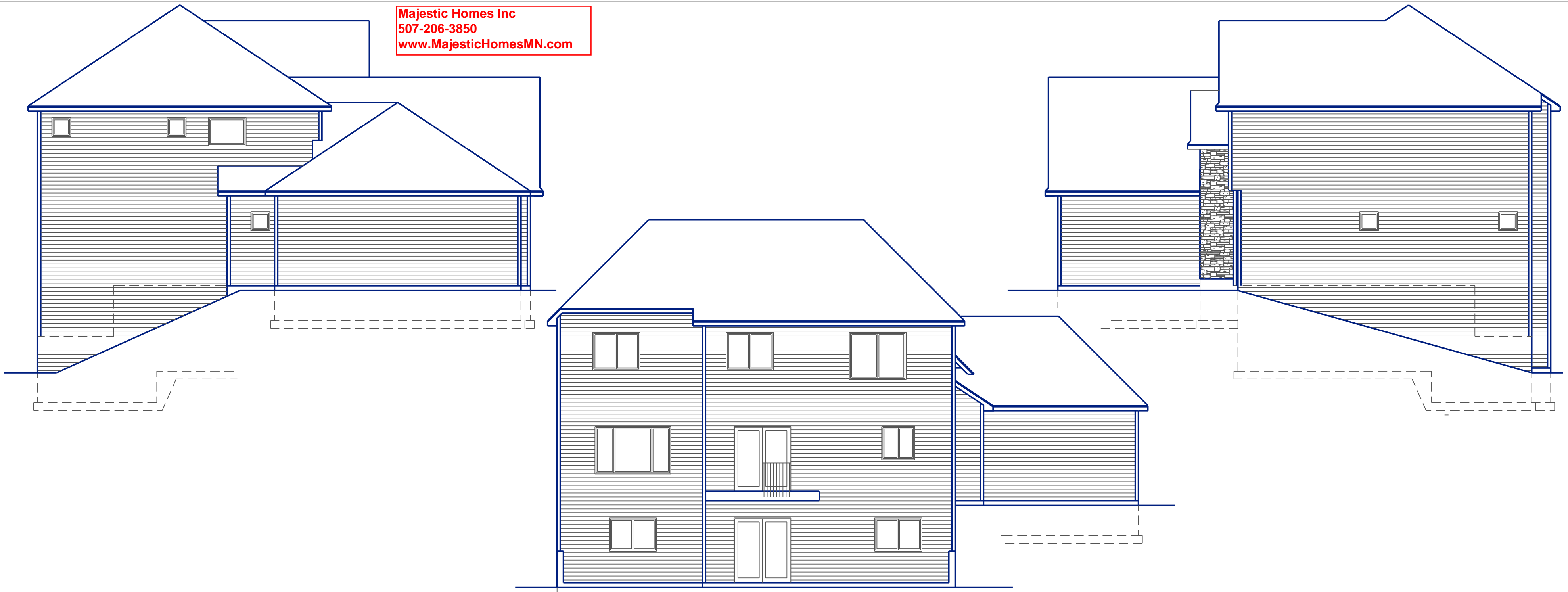


Majestic Homes Inc  
 507-206-3850  
 www.MajesticHomesMN.com



PROGRESSIVE PLAN  
 DESIGN LLP

RESIDENTIAL ARCHITECTURE  
 714 County Rd 3 NW, Byron, MN 56920  
 (607) 424-1806 FAX: (607) 424-1813

These drawings have been prepared using information provided by the customer/contractor who is solely responsible for the accuracy of the information provided. The drawings are not a substitute for permit drawings prepared by a contractor or architect and may not meet the requirements of local, state, or federal building codes. The drawings are intended to be used as a guide for builders who are knowledgeable about normal construction standards and local codes and practices. Before starting construction, the customer should consult a contractor or architect to determine if the drawings comply with applicable building codes and local building codes or regulations; 2.) project structural requirements; 3.) existing conditions specific to project or project site. Consult local building officials to determine if a building permit is required. The drawings are provided as a guide only and do not constitute a contract. The customer/contractor acknowledges, understands, and agrees to accept responsibility for any omissions, deficiencies, improper construction, or defects of the drawings.

Acknowledged by \_\_\_\_\_ Date \_\_\_\_\_  
 Customer/Contractor Signature

CONTRACTOR:

MAJESTIC HOMES

OWNER:  
 MORRIS HILLS SUB  
 LOT 8 - BLOCK 3

DRAWN BY:  
 R.H.

DATE:

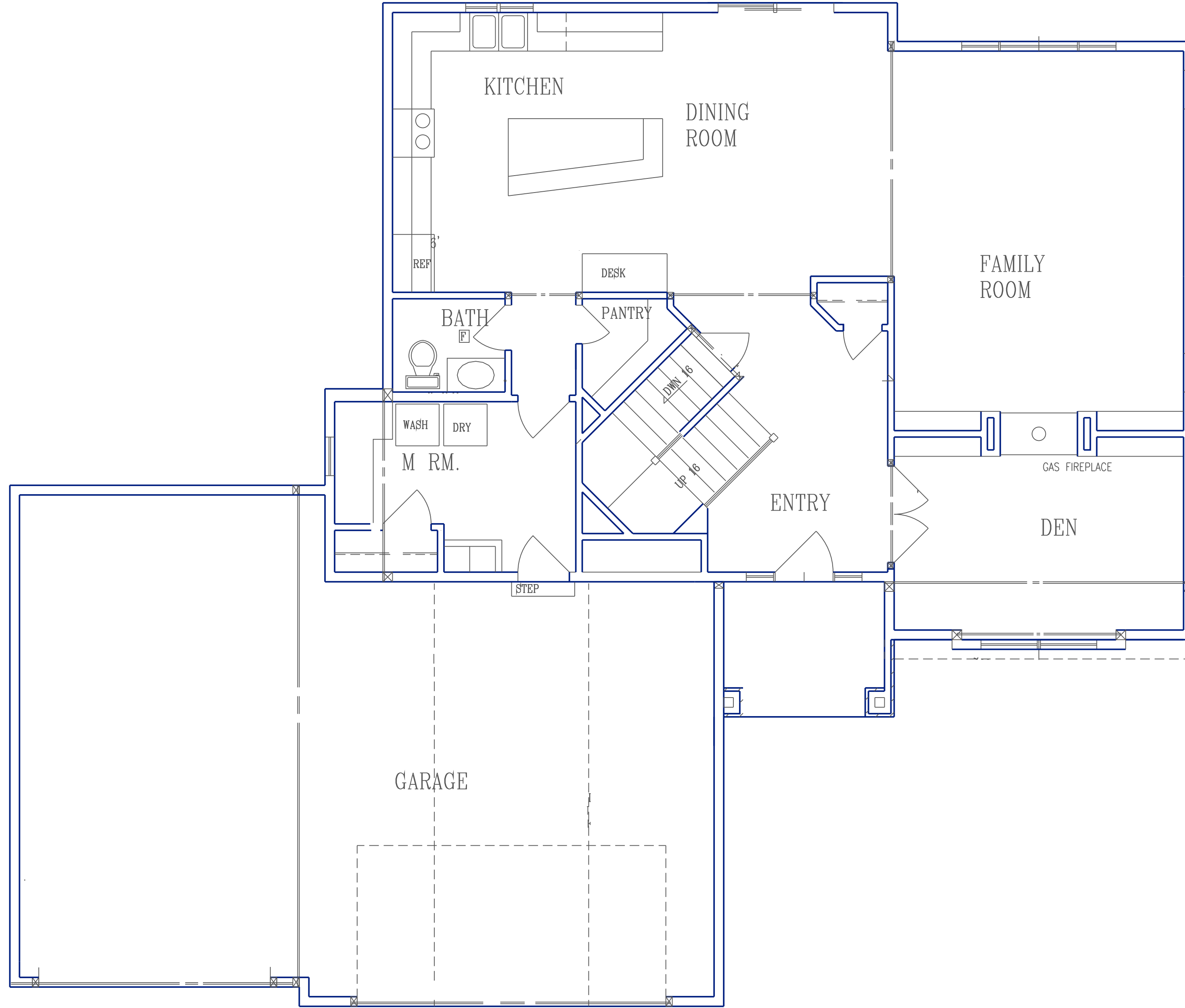
SO. FT.:

JOB NUM. 127028

SCALE: NOTED

SHEET: 1 OF: 1

1/4"=1'0" 18x24



61'-4"

PROGRESSIVE PLAN  
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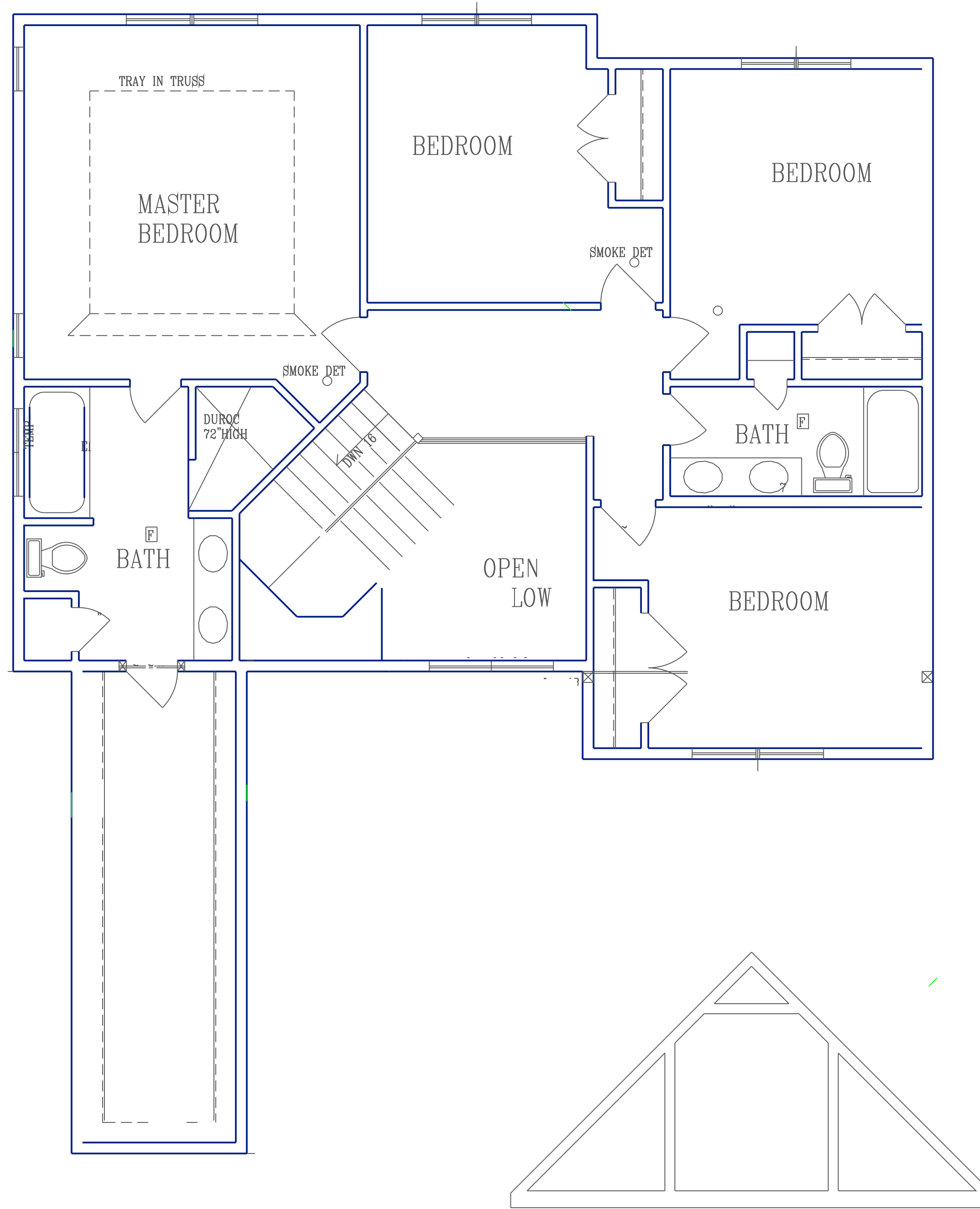
Acknowledged by \_\_\_\_\_ Date \_\_\_\_\_  
 Customer/Contractor Signature

CONTRACTOR:  
 MAJESTIC HOMES

OWNER:

DRAWN BY:  
 R.H.

DATE: \_\_\_\_\_  
 SQ. FT. \_\_\_\_\_  
 JOB NUM. \_\_\_\_\_  
 SCALE: \_\_\_\_\_  
 SHEET: \_\_\_\_\_ OF: \_\_\_\_\_



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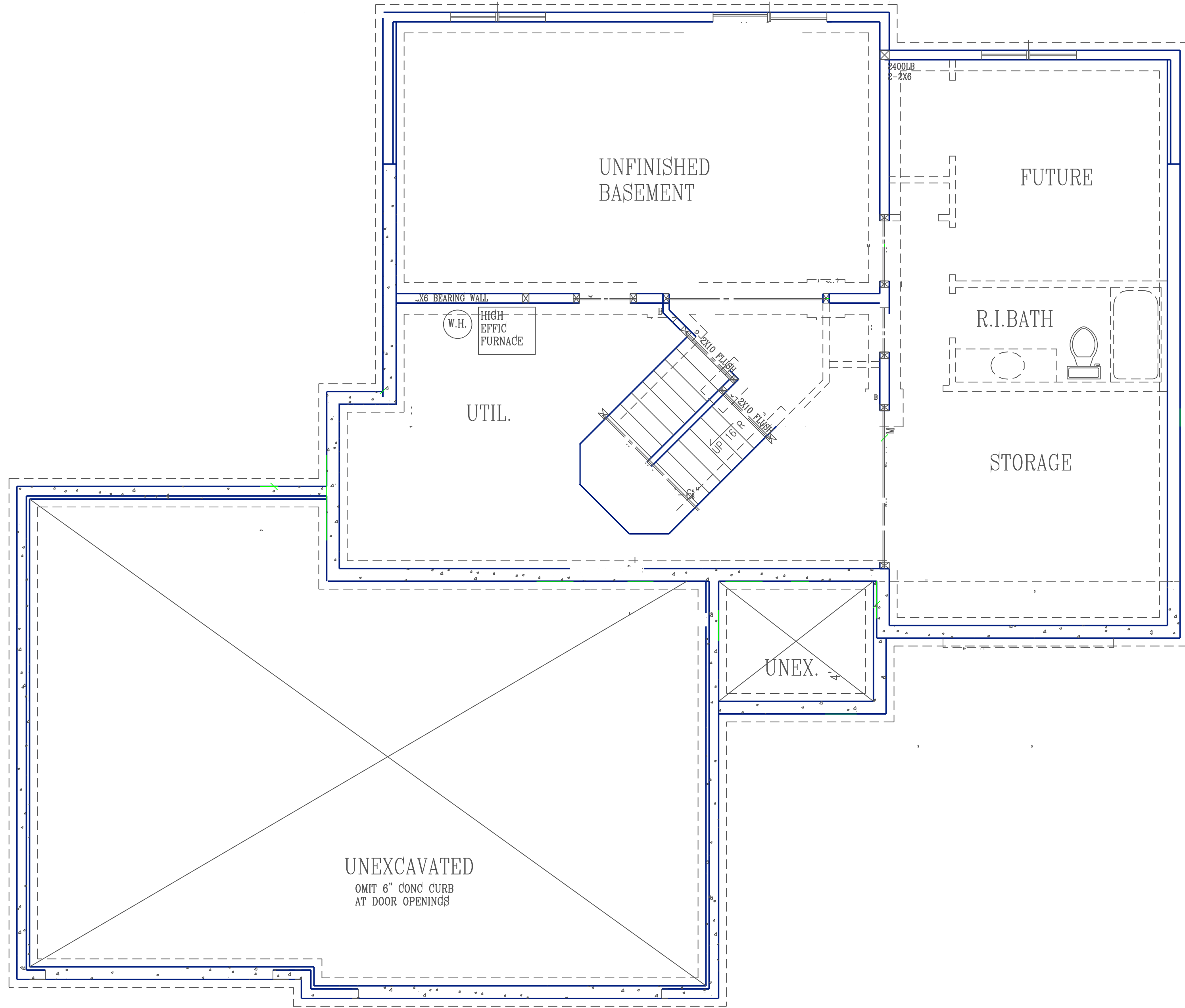
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Acknowledged by \_\_\_\_\_ Date \_\_\_\_\_  
 Customer/Contractor Signature

CONTRACTOR:  
**MAJESTIC HOMES**

OWNER:  
**MORRIS HILLS SUB**  
 Lot # \_\_\_\_\_

|                          |                              |
|--------------------------|------------------------------|
| DRAWN BY:<br><b>R.H.</b> | DATE:                        |
| SO. FT. <b>136b</b>      | JOB NUM. <b>127028</b>       |
| SCALE: <b>NOTED</b>      | SHEET: <b>1</b> OF: <b>1</b> |
| 1/4"=1'0" 18x24          |                              |



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Acknowledged by \_\_\_\_\_ Date \_\_\_\_\_  
 Customer/Contractor Signature

CONTRACTOR:  
**MAJESTIC HOMES**

OWNER:  
**MORRIS HILLS SUB**  
 LOT 8 - BLOCK 3

|           |        |
|-----------|--------|
| DRAWN BY: | R.H.   |
| DATE:     |        |
| SQ. FT.   | 1291   |
| JOB NUM.  | 127028 |
| SCALE:    | NOTED  |
| SHEET:    | 1 OF 1 |